**MONTGOMERY COUNTY SCHOOL NURSES’ ASSOCIATION SCHOLARSHIP APPLICATION**

Each year the Montgomery County School Nurses’ Association awards a $1,000 scholarship to a deserving senior student who plans on becoming a professional nurse. The student must be a high school senior residing in Montgomery County who has been accepted into an accredited college or university nursing program (Bachelor of Science in Nursing).

Application must include:

* This three (3) page application,
* A copy of your acceptance letter from an accredited college/university nursing program,
* A copy of your high school transcript, and
* Two (2) letters of recommendation.

**The completed application must be received by Friday, March 31, 2012**. **Late applications will not be considered.** The application should be sent to the Montgomery County School Nurses’ Association through the high school nurse of the applicant’s school district or to:

**Mrs. Carol Hackenbracht, R.N., B.S.N. M.A.**

**Upper Dublin High School**

**800 Loch Alsh Avenue**

**Fort Washington, PA 19034**

FAX: 215-643-8900 Attention School Nurse; email: cghack90@yahoo.com

**SECTION 1: APPLICANT INFORMATION**

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE OF BIRTH\_\_\_\_\_\_\_\_

STREET ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ZIP\_\_\_\_\_\_\_

TELEPHONE NUMBER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CITIZEN OF U.S.?\_\_\_\_\_\_\_

HIGH SCHOOL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_SCHOOL DISTRICT\_\_\_\_\_\_\_\_\_\_\_

MOTHER’S NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OCCUPATION\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FATHER’S NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OCCUPATION\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SECTION 2: ACTIVITIES, ACCOMPLISHMENTS AND TEST SCORES**.

**COMMUNITY (non-school) ACTIVITIES (include work experience)**:

9th grade

10th grade:

11th grade:

12th grade:

**TEST SCORES**

SAT Scores: Critical Reading \_\_\_\_\_ Math \_\_\_\_\_\_ Writing \_\_\_\_\_\_ Total:\_\_\_\_\_\_

ACT Composite Score: \_\_\_\_\_\_\_ ACT Combined English/Writing\_\_\_\_\_\_\_

AP Test Scores: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SCHOOL ACTIVITIES**: Please include school sports (indicate JV or V), clubs, musical groups, student government, theater, etc. in which you have participated and any leadership roles you held in that activity.

9th grade:

10th grade:

11th grade:

12th grade:

**SPECIAL HONORS/AWARDS**:

**CONFIRMED OR POSSIBLE SCHOLARSHIPS**:

**SHORT ESSAYS**

1. In the space provided below, state why you have chosen nursing as your career. (200 words or less.)
2. What was your greatest challenge in high school? Explain. (200 works or less.)